



## ASIGNACIÓN DE SITIOS

| MUELLE ARTURO PRAT |                                                                       |                                                                                                  |                             |             | MUELLE JOSE SANTOS MARDONES |                     |                |
|--------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------|-------------|-----------------------------|---------------------|----------------|
| DIA                | sitio 1 NORTE                                                         | sitio 2 NORTE                                                                                    | sitio 1 SUR                 | sitio 2 SUR | sitio EXTERIOR              | sitio LATERAL       | sitio INTERIOR |
| jue<br>26-feb      | S.D. ATTENBOROUGH<br>1 / 4<br><br>ARC SIMON BOLIVAR<br>4 / 7          | KOREIZ<br>7 / 11<br><br>CISNE BLANCO<br>11 / 16                                                  | 11:00<br>NOOSFERA<br>5 / 10 |             |                             | CABRALES<br>18 / 22 |                |
| vie<br>27-feb      | S.D. ATTENBOROUGH<br>1 / 4<br><br>ARC SIMON BOLIVAR<br>4 / 7<br>22:00 | KOREIZ<br>7 / 11<br>21:00<br><br>CISNE BLANCO<br>11 / 16<br>16:00<br>23:00<br>SUNSTAR<br>10 / 16 | NOOSFERA<br>5 / 10          |             |                             | CABRALES<br>18 / 22 |                |
| sab<br>28-feb      | S.D. ATTENBOROUGH<br>1 / 4                                            | SUNSTAR<br>10 / 16                                                                               | NOOSFERA<br>5 / 10<br>04:00 |             |                             | CABRALES<br>18 / 22 |                |
| dom<br>01-mar      | S.D. ATTENBOROUGH<br>1 / 4                                            | SUNSTAR<br>10 / 16                                                                               |                             |             |                             | CABRALES<br>18 / 22 |                |
| lun<br>02-mar      | S.D. ATTENBOROUGH<br>1 / 4                                            | SUNSTAR<br>10 / 16                                                                               |                             |             |                             | CABRALES<br>18 / 22 |                |
|                    |                                                                       |                                                                                                  |                             |             | Nave                        |                     |                |
|                    |                                                                       |                                                                                                  |                             |             | Día / Hora                  |                     |                |
| CISNE BLANCO       |                                                                       |                                                                                                  |                             |             | 27/1800                     |                     |                |
| SUNSTAR            |                                                                       |                                                                                                  |                             |             | 08/1900                     |                     |                |
|                    |                                                                       |                                                                                                  |                             |             |                             |                     |                |
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| Agencia | Nave | Teminal | Empresa | Fecha de inicio | Fecha de Termino | Tipo de Operación | M3 | Toneladas |
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**OBSERVACIONES:**

**ACUERDOS:**

## Asistentes a la Reunión de Planificación Naviera

|                                                  |                                      |                        |                                                                                         |
|--------------------------------------------------|--------------------------------------|------------------------|-----------------------------------------------------------------------------------------|
| <b>IAN TAYLOR:</b>                               |                                      | <b>BROOM:</b>          | RAUL LEVILL                                                                             |
| <b>AGUNSA :</b>                                  |                                      | <b>TERZONA:</b>        | MATIAS VERDEJO                                                                          |
| <b>ULTRAMAR:</b>                                 | CAMILA MENA                          | <b>ATLANTISS :</b>     | FELIPE BORQUEZ                                                                          |
| <b>LAGO GREY:</b>                                |                                      | <b>VIOFLAN:</b>        |                                                                                         |
| <b>INCHCAPE S.S.:</b>                            | VICTOR RIEDEMAN                      | <b>SOMARCO:</b>        |                                                                                         |
| <b>GLOBALPESCA:</b>                              | PAOLA LEVILL                         | <b>B&amp;M:</b>        | JOANNA GONZALEZ                                                                         |
| <b>AMSA:</b>                                     |                                      | <b>SHACKLETON'S:</b>   | ADOLFO PATIÑO                                                                           |
| <b>NAVSA:</b>                                    |                                      | <b>BLUMAR:</b>         |                                                                                         |
| <b>AUSTRALISE:</b>                               |                                      | <b>FRASAL:</b>         |                                                                                         |
| <b>EPAUSTRAL :</b>                               | AGARAY - BORIS ANDRADE - R. SALDIVIA | <b>DELTAMARINE</b>     | MARCELO MATUS                                                                           |
| <b>Personal para la Atención de Nave y Carga</b> |                                      |                        |                                                                                         |
| <b>TERMINAL PRAT:</b>                            | <b>MOVIL DE OPERACIONES:</b>         | <b>+56 9 95187760</b>  | <b>MAIL: <a href="mailto:terminal_prat@epaustral.cl">terminal_prat@epaustral.cl</a></b> |
| <b>TERMINAL MARDONES:</b>                        | <b>MOVIL DE OPERACIONES:</b>         | <b>+ 56 9 99191371</b> | <b>MAIL: <a href="mailto:tmardones@epaustral.cl">tmardones@epaustral.cl</a></b>         |

**PARA PROGRAMAR FAENAS SE DEBEN INGRESAR A <http://intranet.epaustral.cl>**