

[illegible]

**ASIGNACIÓN DE SITIOS**

| MUELLE ARTURO PRAT |                                |                          |                                           |                                   | MUELLE J. SANTOS MARDONES                                       |                                                                       |                |
|--------------------|--------------------------------|--------------------------|-------------------------------------------|-----------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|----------------|
| DIA                | sitio 1 NORTE                  | sitio 2 NORTE            | sitio 1 SUR                               | sitio 2 SUR                       | sitio EXTERIOR                                                  | sitio LATERAL                                                         | sitio INTERIOR |
| mar<br>25-mar      |                                | GLOBALPESCA I<br>10 / 16 | 18:00<br>GRIP PATAGONIA<br>5 / 8<br>22:00 |                                   | CONDOR<br>9 / 18                                                | GRIP PACIFIC<br>18 / 23<br><br>GRIP PATAGONIA (A)<br>18 / 23<br>17:30 |                |
| mie<br>26-mar      | 12:00<br>ULTRAMARINE<br>4 / 11 | GLOBALPESCA I<br>10 / 16 | 19:00<br>EXPLORIS ONE<br>4 / 9            | 09:00<br>CABO DE HORNOS<br>9 / 16 | CONDOR<br>9 / 18<br>07:00<br><br>08:00<br>FALKOR TOO<br>10 / 18 | GRIP PACIFIC<br>18 / 23<br>02:00                                      |                |
| jue<br>27-mar      | ULTRAMARINE<br>4 / 11<br>12:00 | GLOBALPESCA I<br>10 / 16 | EXPLORIS ONE<br>4 / 9<br>23:00            | CABO DE HORNOS<br>9 / 16          | FALKOR TOO<br>10 / 18                                           |                                                                       |                |
| vie<br>28-mar      |                                |                          |                                           | CABO DE HORNOS<br>9 / 16          | FALKOR TOO<br>10 / 18                                           |                                                                       |                |
| sab<br>29-mar      |                                |                          |                                           | CABO DE HORNOS<br>9 / 16          | FALKOR TOO<br>10 / 18                                           |                                                                       |                |
|                    |                                |                          |                                           |                                   | Nave                                                            | Día / Hora                                                            |                |
| MARGARET BROOKE    |                                |                          |                                           | 25/1000                           | CONDOR                                                          | 26/2300                                                               |                |
| GLOBALPESCA I      |                                |                          |                                           | 27/1800                           | FALKOR TOO                                                      | 31/0700                                                               |                |
| CABO DE HORNOS     |                                |                          |                                           | 30/2000                           |                                                                 |                                                                       |                |
|                    |                                |                          |                                           |                                   |                                                                 |                                                                       |                |
|                    |                                |                          |                                           |                                   |                                                                 |                                                                       |                |
|                    |                                |                          |                                           |                                   |                                                                 |                                                                       |                |
|                    |                                |                          |                                           |                                   |                                                                 |                                                                       |                |

[illegible]

**OBSERVACIONES:**

**ACUERDOS:**

|                                                  |  |                              |  |                        |  |                                         |  |
|--------------------------------------------------|--|------------------------------|--|------------------------|--|-----------------------------------------|--|
| <b>IAN TAYLOR :</b>                              |  |                              |  | <b>BROOM:</b>          |  | RAÚL LEVILL                             |  |
| <b>AGUNSA :</b>                                  |  | ANTONIO MARTINEZ             |  | <b>TERZONA:</b>        |  | ROBERTO RIVERA                          |  |
| <b>ULTRAMAR :</b>                                |  | OSCAR CAIBUL                 |  | <b>ATLANTISS :</b>     |  |                                         |  |
| <b>LAGO GREY:</b>                                |  |                              |  | <b>AMSA:</b>           |  |                                         |  |
| <b>INCHCAPE S.S.:</b>                            |  |                              |  | <b>SOMARCO:</b>        |  |                                         |  |
| <b>GLOBALPESCA:</b>                              |  | PAOLA LEVILL                 |  | <b>B&amp;M:</b>        |  |                                         |  |
| <b>ULTRATUG:</b>                                 |  | MYRIAM ALVAREZ               |  | <b>SHACKLETON'S:</b>   |  | ADOLFO PATIÑO                           |  |
| <b>AUSTRALIS:</b>                                |  |                              |  | <b>BLUMAR:</b>         |  | KAREN DOMIC                             |  |
| <b>SASYSS:</b>                                   |  |                              |  | <b>FRASAL:</b>         |  |                                         |  |
| <b>EPAUSTRAL :</b>                               |  | ARTURO GARAY                 |  | <b>DELTAMARINE</b>     |  |                                         |  |
| <b>Personal para la Atención de Nave y Carga</b> |  |                              |  |                        |  |                                         |  |
| <b>TERMINAL PRAT:</b>                            |  | <b>MOVIL DE OPERACIONES:</b> |  | <b>+56 9 99187760</b>  |  | <b>MAIL: terminal_prat@epaustral.cl</b> |  |
| <b>TERMINAL MARDONES:</b>                        |  | <b>MOVIL DE OPERACIONES:</b> |  | <b>+ 56 9 99191371</b> |  | <b>MAIL: tmardones@epaustral.cl</b>     |  |

**PARA PROGRAMAR FAENAS SE DEBEN INGRESAR A <http://intranet.epaustral.cl>**

